



Safer City Partnership Strategy Group

Date: MONDAY, 23 SEPTEMBER 2019

Time: 1.45 pm

Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

Members: Douglas Barrow (Chairman)
Peter Lisley (Deputy Chairman)
Gavin Stedman, Port Health and Public Protection Director
David Bulbrook, London Fire Brigade
Lisa Brown, National Probation Service
Bob Benton, Business Representative
Andrew Carter, Director of Community and Children's Services
Don Randall, City of London Crime Prevention Association
Tijs Broeke, Chairman Homelessness and Rough Sleeping Sub Committee
Tim Wiseman, City and Hackney CCG
Alex Wrigley, Guinness Trust
Sophie Anne Fernandes, Licensing Committee Chair
Helen Isaac, City of London Police

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Lunch will be served in the Guildhall Club at 1pm

**John Barradell
Town Clerk and Chief Executive**

AGENDA

1. **APOLOGIES**
2. **DECLARATIONS OF INTEREST**
3. **WESTMINSTER NEIGHBOURHOOD APPROACH TO ANTI SOCIAL BEHAVIOUR**
Presentation of Wayne Chance-McKay, Head of Community Safety, City of Westminster.
4. **CITY AND HACKNEY SAFEGUARDING ADULTS BOARD**
Presentation of Dr Adi Cooper, Chairman City and Hackney Adults Board.
For Information
5. **MINUTES**
To agreed the minutes of the meeting held on 20 May 2019.
For Information
(Pages 1 - 66)
6. **OUTSTANDING ACTIONS**
For Decision
(Pages 67 - 74)
7. **CITY OF LONDON POLICE UPDATE**
Report of the City of London Police.
For Information
(Pages 75 - 76)
8. **CITY OF LONDON POLICE UPDATE**
Report of the City of London Police.
For Information
(Pages 77 - 100)
9. **PUBLIC SPACE PROTECTION ORDER - LONDON MARATHON RELATED DISORDER**
Report of the Head of Community Safety.
For Decision
(Pages 101 - 108)
10. **VIOLENCE AGAINST WOMEN AND GIRLS STRATEGY**
Report of the Domestic Abuse, Vulnerability and Risk Policy Officer.
For Discussion
(Pages 109 - 150)
11. **PROCEEDS OF CRIME ACT FUND - POLICY AND GUIDANCE**
Report of the Head of Community Safety.
For Decision
(Pages 151 - 156)

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| 11. | RIVER CAMERAS PROJECT - UPDATE
Report of Commissioner, City of London Police. | For Information
(Pages 157 - 166) |
| 12. | COMMUNITY SAFETY TEAM UPDATE
Report of the Community Safety Manager | For Information
(Pages 167 - 170) |
| 13. | COMMUNITY AND CHILDREN'S SERVICES UPDATE
Report of the Director of Community and Children's Services. | For Information
(Pages 171 - 176) |
| 14. | PUBLIC PROTECTION SERVICE (ENVIRONMENTAL HEALTH, LICENSING AND TRADING STANDARDS) UPDATE
Report of the Port Health & Public Protection Director, Markets & Consumer Protection | For Information
(Pages 177 - 186) |
| 15. | LONDON FIRE BRIGADE UPDATE
Verbal report of the Borough Commander, London Fire Brigade | For Information |
| 16. | SAFER CITY PARTNERSHIP TERMS OF REFERENCE
Report of the Community Safety Team Manager. | For Decision
(Pages 187 - 192) |
| 17. | QUESTIONS RELATING TO THE WORK OF THE GROUP | For Decision |
| 18. | ANY OTHER BUSINESS | For Decision |